

2025年1月20日-1月26日

# 真理

## 金句:

创世记 18:25 那

.....那全地的 审判主岂不行公义吗？」

## 回应式诵读：

申命记 32:3 你们, 4

诗篇 146:5-9 (至第二个, ), 10; 96:8, 13 他要

申命记 32:3 你们要将大德归与我们的 神。

**4 他是 磐石，他的作为完全；他所行的无不公平，是诚实无伪的 神，又公义，又正直。**

诗篇 146:5 以雅各的 神为帮助、仰望 耶和華—他 神的，这人便为有福。

**6 耶和華造天、地、海，和其中的一切；他守诚实，直到永远。**

7 他为受欺压的伸冤，赐食物与饥饿的。耶和華释放被囚的；

**8 耶和華开了瞎子的眼睛； 耶和華扶起被压下的人。耶和華喜爱义人。**

9 耶和華保护作客旅的，扶持无父的和寡妇，

**10 耶和華要作王直到永远，锡安哪，你的 神要作王，直到世代代。你们要赞美 耶和華。**

96:8 要将 耶和華的名所当得的荣耀归给他，拿供物来进入他的院宇。

**13 .....他要按公义审判世界，按他的真理审判众民。**

1  
Bible

(1) Psalms 100:1, 3 (to :), 5

1 Make a joyful noise unto the Lord, all ye lands.  
3 Know ye that the Lord he is God: it is he that hath made us, and not we ourselves;  
5 For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

(2) Psalms 119:12, 27, 30

12 Blessed art thou, O Lord: teach me thy statutes.  
27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.  
30 I have chosen the way of truth: thy judgments have I laid before me.

(3) Psalms 89:14

14 Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

(4) Jeremiah 5:3 (to ?)

3 O Lord, are not thine eyes upon the truth?

*Science and Health with Key to The Scriptures*  
by Mary Baker Eddy

(1) 223:14–18

The question, "What is Truth," convulses the world. Many are ready to meet this inquiry with the assurance which comes of understanding; but more are blinded by their old illusions, and try to "give it pause."

(2) 312:17–19

Mortals try to believe without understanding Truth; yet God is Truth.

1  
圣经

(1) 诗篇 100:1, 3 (至 ; ), 5

1 普天下当向 耶和华欢呼。  
3 你们当晓得 耶和华是 神。我们是他造的，不是我们自造的；  
5 因为 耶和华本为善；他的慈爱乃是永久；他的诚实存到世世代代。

(2) 诗篇 119:12, 27, 30

12 耶和华啊，你是应当称颂的。求你将你的律例教训我。  
27 求你使我明白你的训词，我就谈论你的奇事。  
30 我拣选了忠信的道，将你的典章摆在我面前。

(3) 诗篇 89:14

14 公义和公平是你宝座的所在；慈爱和诚实行在你前面。

(4) 耶利米书 5:3 (至 ?)

3 耶和华啊，你的眼目不是看顾诚实吗？

*科学与健康附圣经之钥匙*  
玛丽·贝格·爱迪著

(1) 223:14–18

“真理是什么”，这问题震动世界。很多人以理解而来的把握准备好去应对此问题；但更多人却被他们的旧幻觉弄盲了，并试图“将之搁置”。

(2) 312:17–19

必朽者试图没有理解 真理便去相信；然而神就是 真理。

(3) 127:4

Science and Christianity

If God, the All-in-all, be the creator of the spiritual universe, including man, then everything entitled to a classification as truth, or Science, must be comprised in a knowledge or understanding of God, for there can be nothing beyond illimitable divinity.

(4) 275:17

No wisdom is wise but His wisdom; no truth is true, no love is lovely, no life is Life but the divine; no good is, but the good God bestows.

(5) 465:14

The attributes of God are justice, mercy, wisdom, goodness, and so on.

(6) 293:28

Christian Science brings to light Truth and its supremacy, universal harmony, the entireness of God, good, and the nothingness of evil.

2

Bible

(5) Psalms 9:1, 4

1 I will praise thee, O Lord, with my whole heart; I will shew forth all thy marvellous works.  
4 For thou hast maintained my right and my cause; thou satest in the throne judging right.

(6) Psalms 119:142

142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

(7) Numbers 26:33 (to :)

33 And Zelophehad the son of Hopher had no sons, but daughters:

(3) 127:4

'科学'与基督信仰

如果 神， 一切之一切，是灵性宇宙的创造者，包括人的创造者，那么被归为真理或'科学'类别下的一切事物，必营建在对 神的知识和理解上，因为没有任何事物能超越无限的神性。

(4) 275:17

除了祂的智慧，没有任何智慧是明智的；除了神性的，没有任何真理是真的，没有任何爱是美妙的，没有任何生命是 生命；除了神赋予的，没有任何美善是美好的。

(5) 465:14

神的属性是公义、慈悲、智慧、美善等等。

(6) 293:28

基督科学彰显 真理与其至高无上、宇宙和谐、 神，即美善的全然，也彰显出邪恶的虚无。

2

圣经

(5) 诗篇 9:1, 4

1 耶和华啊，我要一心赞美你；我要传扬你一切奇妙的作为。  
4 因你已经为我伸冤，为我辨屈；你坐在宝座上，按公义审判。

(6) 诗篇 119:142

142 你的公义永远长存；你的律法尽都真实。

(7) 民数记 26:33 (至第一个。)

33 希弗的儿子：西罗非哈没儿子，只有女儿。

(8) Numbers 27:2, 3 (to :), 4-7

2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying,  
3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the Lord in the company of Korah;  
4 Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father.  
5 And Moses brought their cause before the Lord.  
6 And the Lord spake unto Moses, saying,  
7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

(9) Psalms 98:1 (to :), 9 with

1 O sing unto the Lord a new song;  
9 with righteousness shall he judge the world, and the people with equity.

### Science and Health

(7) 183:14

Truth never made error necessary, nor devised a law to perpetuate error.

(8) 63:12, 23

The rights of woman

Civil law establishes very unfair differences between the rights of the two sexes. Christian Science furnishes no precedent for such injustice, and civilization mitigates it in some measure. Still, it is a marvel why usage should accord woman less rights than does either Christian Science or civilization. A feasible as well as rational means of improvement at present is the elevation of society in general and the achievement of a nobler race for legislation, — a race having higher aims and motives.

(8) 民数记 27:2, 3 (至, ), 4-7

2 站在会幕门口，在摩西和祭司以利亚撒，并众首领与全会众面前，说：  
3 「我们的父亲死在旷野。他不与可拉同党聚集攻击 耶和華，  
4 为什么因我们的父亲没有儿子就把他的名从他族中除掉呢？求你们在我们父亲的弟兄中分给我们产业。」  
5 于是，摩西将她们的案件呈到 耶和華面前。  
6 耶和華晓谕摩西说：  
7 「西罗非哈的女儿说得有理。你定要在她们父亲的弟兄中，把地分给她们为业；要将她们父亲的产业归给她们。」

(9) 诗篇 98:1 (至第一个。), 9 他要

1 你们向 耶和華唱新歌吧。  
9 他要按公义审判世界，按公正审判众民。

### 科学与健康

(7) 183:14

真理从不使谬误有必要，也不设定一个律法来使谬误延续。

(8) 63:12, 23

女性的权利

公民法律在两性之间的权利上定立很不公平的差异。基督科学对此等不公，毫不提供任何先例，而文明在某种程度上缓和这差异。然而，诧异的是，为什么通常惯例比基督科学或文明给予女人更少权利。当下一个可行而又合理的改进方法是，社会大体上的提升及更高尚人类在立法上的成就，——即人类有更高目标和动机。

(9) 226:14

Cramping systems

God has built a higher platform of human rights, and He has built it on diviner claims. These claims are not made through code or creed, but in demonstration of “on earth peace, good-will toward men.” Human codes, scholastic theology, material medicine and hygiene, fetter faith and spiritual understanding. Divine Science rends asunder these fetters, and man’s birthright of sole allegiance to his Maker asserts itself.

(10) 340:23

One infinite God, good, unifies men and nations; constitutes the brotherhood of man; ends wars; fulfils the Scripture, “Love thy neighbor as thyself;” annihilates pagan and Christian idolatry, — whatever is wrong in social, civil, criminal, political, and religious codes; equalizes the sexes; annuls the curse on man, and leaves nothing that can sin, suffer, be punished or destroyed.

(11) 515:21 Man

Man is the family name for all ideas, — the sons and daughters of God. All that God imparts moves in accord with Him, reflecting goodness and power.

3

Bible

(10) Psalms 103:6, 7

6 The Lord executeth righteousness and judgment for all that are oppressed.  
7 He made known his ways unto Moses, his acts unto the children of Israel.

(11) John 1:17

17 For the law was given by Moses, but grace and truth came by Jesus Christ.

(12) Luke 13:11–17

11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.  
12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

(9) 226:14

压制的体系

神已建造了一个人类权利更高的平台，而且祂将此建立在更具神性的宣言之上。这些宣言并非以法则或信条构成，而是“在地上平安、喜悦归与人”的显示中。人类的法则、学术的神学、物质的药物和卫生，束缚信心及灵性的理解。神性科学碎掉锁镣，人以对其 创造者专一忠诚的与生俱来的权利来肯定自己。

(10) 340:23

唯一无限的神，美善，统一人类与国邦；构建人的兄弟情谊；结束战争；成就经文上的“爱邻如己”，灭除异教及基督徒的偶像崇拜，——灭除任何在社会、民事、刑事、政治、及宗教规例上不对的；使性别平等，废除对人类的诅咒，并且不留下任何能犯罪、受苦、被惩罚或被毁灭的。

(11) 515:21 人

人是所有意念的统称，——就是神的儿与女。神所授予的一切都与祂一致，反映着美善与力量。

3

圣经

(10) 诗篇 103:6, 7

6 耶和華施行公义，为一切受屈的人伸冤。  
7 他使摩西知道他的法则，叫以色列人晓得他的作为。

(11) 约翰福音 1:17

17 律法本是藉着摩西传的，恩典和真理却是由耶稣基督来的。

(12) 路加福音 13:11–17

11 恰巧有一个女人被疾病的灵附了十八年，腰弯得一点直不起来。  
12 耶稣看见她，便叫过她来，对她说：「女人，妳脱离这病了。」

13 And he laid his hands on her: and immediately she was made straight, and glorified God.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

#### (13) II John 1:3

3 Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

### Science and Health

#### (12) 67:23

Grace and Truth are potent beyond all other means and methods.

#### (13) 473:10–15

Christ is the ideal Truth, that comes to heal sickness and sin through Christian Science, and attributes all power to God. Jesus is the name of the man who, more than all other men, has presented Christ, the true idea of God, healing the sick and the sinning and destroying the power of death.

#### (14) 38:24–26, 30

Jesus mapped out the path for others. He unveiled the Christ, the spiritual idea of divine Love.

He taught that the material senses shut out Truth and its healing power.

13 于是他用两只手按着她；她立刻直起腰来，就归荣耀与 神。

14 管会堂的因为耶稣在安息日治病，就气忿忿的回答，对百姓说：「有六日应当作工；那六日之内可以来求医，在安息日却不可。」

15 主回答他说：「你这伪善的人，难道你们各人在安息日不解开槽上的牛、驴，牵去饮吗？」

16 况且这女人本是亚伯拉罕的后裔，被撒但捆绑了这十八年，不当在安息日解开她的绑吗？」

17 那时，耶稣说了这些话，他的敌人都惭愧了；百姓因他所行一切荣耀的事，就都欢喜了。

#### (13) 约翰二书 1:3

3 恩典，怜悯，平安，从 父— 神和 父的儿子 主耶稣 基督，在真理和爱心上，必常与你们同在。

### 科学与健康

#### (12) 67:23

恩赐和 真理是强有力的，其超越所有其它途径和方法。

#### (13) 473:10–15

基督是理想的 真理，其藉基督科学来疗愈疾病及罪恶，并归一切力量于 神。耶稣是那人的名字，他超越其他所有人，他展示了 基督，即 神的真意念，其疗愈病者及犯罪的，也毁除死亡的力量。

#### (14) 38:24–26, 30

耶稣为他人绘出途径。他展露了 基督，展露了神性之 爱的灵性意念。

他教诲，物质官感是拒绝 真理的及拒绝 真理的疗愈力量。

(15) 390:12

Unnecessary prostration

When the first symptoms of disease appear, dispute the testimony of the material senses with divine Science. Let your higher sense of justice destroy the false process of mortal opinions which you name law, and then you will not be confined to a sick-room nor laid upon a bed of suffering in payment of the last farthing, the last penalty demanded by error. "Agree with thine adversary quickly, whiles thou art in the way with him." Suffer no claim of sin or of sickness to grow upon the thought. Dismiss it with an abiding conviction that it is illegitimate, because you know that God is no more the author of sickness than He is of sin. You have no law of His to support the necessity either of sin or sickness, but you have divine authority for denying that necessity and healing the sick.

(16) 391:17-19, 24

Justice is the moral signification of law. Injustice declares the absence of law. When the body is supposed to say, "I am sick," never plead guilty. Disease has no intelligence to declare itself something and announce its name. Mortal mind alone sentences itself. Therefore make your own terms with sickness, and be just to yourself and to others.

(17) 418:22

By the truthful arguments you employ, and especially by the spirit of Truth and Love which you entertain, you will heal the sick.

4

Bible

(14) Isaiah 56:1

1 Thus saith the Lord, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.

(15) Proverbs 14:22

22 Do they not err that devise evil? but mercy and truth shall be to them that devise good.

(15) 390:12

不必要的衰竭

当病患最初的病征出现时，就要以神性科学与物质官感的见证争论。让你正义的更高意识毁除那必朽见解的虚假进程，即你所命名的法规，那么你就不会被困于病房，或躺在要付出最后一文的痛苦床上，那被谬误要求的最后惩罚。“你同告你的对头还在路上，就赶紧与他和息”。不要容许任何罪恶或疾病的断言在意念上增长。以其是不合律法的这一坚定确信来排除它，因为你知道 神并非疾病的创作者，祂更非罪恶的创作者。你没有祂的任何律法去支持罪恶或疾病的必要性，但你有神性权柄否定那必要性及疗愈病者。

(16) 391:17-19, 24

公义是律法上的道德意义。不公义宣告律法的缺失。当身体被认为该说：“我生病，”切不要认罪。病患毫无智力去自我供述其事并宣告其名。惟独必朽心灵自我判决。因此要对病患定出你自身的条规，并要对你自己及对他人公义。

(17) 418:22

由你引用那真理的论辩，尤其在你所抱有 真理与 爱的精神，你就会疗愈病者。

4

圣经

(14) 以赛亚书 56:1

1 耶和华如此说：你们当守公平，行公义；因我的救恩临近，我的公义将要显现。

(15) 箴言 14:22

22 谋恶的，岂非走入迷途吗？唯有谋善的，必得慈爱和诚实。

(16) Ecclesiastes 5:8

8 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they.

(17) Isaiah 33:10 (to 2nd :), 13, 15, 16 (to 1st :), 22

10 Now will I rise, saith the Lord; now will I be exalted;

13 Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might.

15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

16 He shall dwell on high:

22 For the Lord is our judge, the Lord is our lawgiver, the Lord is our king; he will save us.

(18) Isaiah 9:6 (to 2nd :), 7

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder:

7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Science and Health

(18) 106:7

Proper self-government

God has endowed man with inalienable rights, among which are self-government, reason, and conscience. Man is properly self-governed only when he is guided rightly and governed by his Maker, divine Truth and Love.

(19) 239:12-13

Let it be understood that success in error is defeat in Truth.

(16) 传道书 5:8

8 你若在一省之中见穷人受欺压，并夺去公义公平的事，不要因此诧异；因有一个高过居高位的鉴察，在他们以上还有更高的。

(17) 以赛亚书 33:10 (至第二个；), 13, 15, 16 (至第一个。), 22

10 耶和华说：现在我要起来；我要勃然而兴；

13 你们远方的人当听我所行的；你们近处的人当承认我的大能。

15 行事公义、说话正直的；轻看欺压的财利、摆手不受贿赂、塞耳不听流血的话，闭眼不看邪恶事的；

16 他必居高处。

22 因为 耶和华是审判我们的， 耶和华是给我们设律法的， 耶和华是我们的王；他必拯救我们。

(18) 以赛亚书 9:6 (至第二个；), 7

6 因有一婴孩为我们而生，有一子赐给我们；政权必担在他的肩头上；

7 他的政权与平安必加增无穷，他必在大卫的宝座上，以公平公正治理他的国，使国坚定，从今直到永远。大军之 耶和华的热心必成就这事。

科学与健康

(18) 106:7

适当的自治

神赋予人有不可剥夺的权利，其中包括自治、理智和良知。只有当人由他的 创造者，即由神性 真理与 爱正确地引导及治理，人才适当地自我治理。

(19) 239:12-13

要明白到在谬误上的成功便是在 真理上的挫败。

(20) 542:5-8, 10, 19-21

Though error hides behind a lie and excuses guilt, error cannot forever be concealed. Truth, through her eternal laws, unveils error. The avoidance of justice and the denial of truth tend to perpetuate sin, invoke crime, jeopardize self-control, and mock divine mercy.

Retribution and remorse

Let Truth uncover and destroy error in God's own way, and let human justice pattern the divine.

(21) 223:28-32

Heralds of Science

Marvels, calamities, and sin will much more abound as truth urges upon mortals its resisted claims; but the awful daring of sin destroys sin, and foreshadows the triumph of truth. God will over-turn, until "He come whose right it is."

(22) 565:13-18

The impersonation of the spiritual idea had a brief history in the earthly life of our Master; but "of his kingdom there shall be no end," for Christ, God's idea, will eventually rule all nations and peoples — imperatively, absolutely, finally — with divine Science.

5

Bible

(19) John 8:31, 32

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;  
32 And ye shall know the truth, and the truth shall make you free.

(20) John 5:1 there, 5, 8, 9 (to :)

1 there was a feast of the Jews; and Jesus went up to Jerusalem.  
5 And a certain man was there, which had an infirmity thirty and eight years.  
8 Jesus saith unto him, Rise, take up thy bed, and walk.  
9 And immediately the man was made whole, and took up his bed, and walked:

(20) 542:5-8, 10, 19-21

纵使谬误躲在谎话背后并狡辩其罪行，谬误却不能永远隐藏。真理，以其永恒的律法，揭露谬误。

对公义的逃避及对真理的否认趋于延续罪恶，引起犯罪，使自我控制受威胁，并嘲笑神性慈爱。

报应与懊悔

让真理以神自己的方法揭露并毁灭谬误，并让人类公义仿效神性的公义。

(21) 223:28-32

'科学'的传令

当真理敦促必朽者，而其声称被抗拒，惊异的事物、灾难及罪恶就会大量增加；但可恶大胆的罪恶毁除罪恶，并预示真理的胜利。神会将其倾覆，直到“那应得的人来到”。

(22) 565:13-18

那灵性意念的拟人化，在我们师主世上的生活只有短暂历史；但“他的国也没有穷尽”，因为基督，神的意念，——以神性科学必然地、绝对地、最终地——将会终于管治所有邦国和民族。

5

圣经

(19) 约翰福音 8:31, 32

31 耶稣对信他的犹太人说：「你们若恒常持守我的道，就真是我的门徒；  
32 你们必晓得真理，真理必叫你们得以自由。」

(20) 约翰福音 5:1 到了, 5, 8, 9 (至 ;)

1 到了犹太人的一个节期；耶稣就上耶路撒冷去。  
5 在那里有一个人，病了三十八年。  
8 耶稣对他说：「起来，拿你的褥子走吧。」  
9 那人立刻痊愈，就拿起褥子来走了；

(21) Psalms 119:33, 45

33 Teach me, O Lord, the way of thy statutes;  
and I shall keep it unto the end.  
45 And I will walk at liberty: for I seek thy  
precepts.

### Science and Health

(23) 227:21-26

Standard of liberty  
Christian Science raises the standard of liberty  
and cries: "Follow me! Escape from the  
bondage of sickness, sin, and death!" Jesus  
marked out the way. Citizens of the world,  
accept the "glorious liberty of the children of  
God," and be free! This is your divine right.

(24) 381:2-4, 15-16, 28

Ignorance of our rights  
Ignorant of our God-given rights, we submit to  
unjust decrees, and the bias of education  
enforces this slavery.  
God is the lawmaker, but He is not the author  
of barbarous codes.  
It is man's moral right to annul an unjust  
sentence, a sentence never inflicted by divine  
authority.

(25) 183:26-29

Truth casts out all evils and materialistic  
methods with the actual spiritual law, — the law  
which gives sight to the blind, hearing to the  
deaf, voice to the dumb, feet to the lame.

(26) 390:32

Rise in the conscious strength of the spirit of  
Truth to overthrow the plea of mortal mind,  
*alias* matter, arrayed against the supremacy of  
Spirit. Blot out the images of mortal thought  
and its beliefs in sickness and sin. Then, when  
thou art delivered to the judgment of Truth,  
Christ, the judge will say, "Thou art whole!"

6

Bible

(21) 诗篇 119:33, 45

33 耶和華啊，求你將你的律例指教我；我必  
遵守到底。  
45 我要自由而行，因我素來考究你的訓詞。

### 科学与健康

(23) 227:21-26

自由的徽旗  
基督科學舉起自由的徽旗並呼喚：“跟隨我  
吧！逃離疾病、罪惡和死亡！”耶穌已標志出  
那道路。世上的子民，接受“神兒女榮耀的  
自由”而自由吧！這是你的神性權利。

(24) 381:2-4, 15-16, 28

對我們的權利無知  
對神賦予我們的權利無知，我們才遵從不  
義的頒令，並且教育的偏向強行實施此奴  
役。  
神是立法者，但祂不是殘暴法典的定立  
者。  
廢除一個不義的宣判，一個神性權柄從沒有  
施以的宣判，這是人的道德權利。

(25) 183:26-29

真理以實際的靈性律法逐出所有邪惡與唯物  
主義的方法，——這律法讓盲人看見，聾子  
聽見，啞的說話，癱子行走。

(26) 390:32

在真理之靈的意識力量上提升，來推翻對  
抗靈之至高那必朽心靈的，又稱為物質的  
請求。要完全清除必朽思想上的形象及其在  
疾病與罪惡上的信念。然後，當你被交付到  
真理，基督的判決時，那審判官會說：“你  
已經痊愈了。”

6

圣经

(22) II Thessalonians 3:1

1 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:

(23) II Corinthians 13:8

8 For we can do nothing against the truth, but for the truth.

(24) Acts 5:12 (to :), 16–21, 25, 27 (to :), 34, 35, 38–40 (to :)

12 And by the hands of the apostles were many signs and wonders wrought among the people;  
16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

17 Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,  
18 And laid their hands on the apostles, and put them in the common prison.

19 But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

20 Go, stand and speak in the temple to the people all the words of this life.

21 And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

27 And when they had brought them, they set them before the council:

34 Then stood there up one in the council, a Pharisee named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

40 And to him they agreed:

(22) 帖撒罗尼迦后书 3:1

1 最后，弟兄们，请你们为我们祷告，好叫主的道理自由传开，得着荣耀，正如在你们中间一样。

(23) 哥林多后书 13:8

8 我们凡事不能敌挡真理，只能扶助真理。

(24) 使徒行传 5:12 (至；), 16–21, 25, 27 (至；), 34, 35, 38–40 (至第一个,)

12 主藉使徒的手在民间行了许多神迹奇事；  
16 还有许多人带着病人和被污灵缠磨的，从耶路撒冷四围的城邑出来，全都得了医治。

17 大祭司和他的一切同人，（就是撒都该教门的人，）都起来，满心忌恨，

18 就下手拿住使徒，收在外监。

19 但 主的天使夜间开了监门，领他们出来，

20 说：「你们去站在殿里，把这生命的道都讲给百姓听。」

21 使徒听了这话，天将亮的时候就进殿里去教训人。大祭司和他的同人来了，叫齐公会的人，和以色列族的众长老，就差人到监里去，要把使徒提出来。

25 有一个人来禀报说：「看哪，你们收在监里的人，现在站在殿里教训百姓。」

27 带到了，便叫使徒站在公会前；

34 但有一个法利赛人，名叫迦玛列，是众百姓所敬重的教法士，在公会中站起来，吩咐人把使徒暂且带到外面去，

35 就对众人说：「以色列人哪，论到这些人，你们应当小心怎样办理。

38 现在，我劝你们不要管这些人，任凭他们吧。他们所谋的、所行的，若是出于人，必要败坏；

39 若是出于 神，你们就不能败坏他们，恐怕你们倒是攻击 神了。」

40 公会的人听从了他，

(25) Galatians 5:7 who, 13 (to :)

7 who did hinder you that ye should not obey the truth?  
13 For, brethren, ye have been called unto liberty;

Science and Health

(27) 227:14–15, 17–19 All

Discerning the rights of man, we cannot fail to foresee the doom of all oppression.

Native freedom

All men should be free. “Where the Spirit of the Lord is, there is liberty.”

(28) 97:22, 32

It requires courage to utter truth; for the higher Truth lifts her voice, the louder will error scream, until its inarticulate sound is forever silenced in oblivion.

Earth has no repayment for the persecutions which attend a new step in Christianity; but the spiritual recompense of the persecuted is assured in the elevation of existence above mortal discord and in the gift of divine Love.

(29) 224:22–25

A higher and more practical Christianity, demonstrating justice and meeting the needs of mortals in sickness and in health, stands at the door of this age, knocking for admission.

(30) 326:20

Working and praying with true motives, your Father will open the way. “Who did hinder you, that ye should not obey the truth?”

(31) 225:3

Truth makes man free.

(25) 加拉太书 5:7 有谁, 13 (至第二个,)

7 有谁拦阻你们，叫你们不顺从真理呢？  
13 弟兄们，你们蒙召是要得自由，

科学与健康

(27) 227:14–15, 17–19 所有人

认识到人的权利，我们则不难预见一切压制的灭亡。

本有的自由

所有人该是自由的。“主的灵在哪里，那里就得以自由。”

(28) 97:22, 32

需要勇气去说出真理；因为真理越提高她的声音，谬误会尖叫得越大声，直至它再发不出声来且永远沉寂于遗忘之中。

世上没有给予那些带来基督信仰新一步而受迫害的人任何赔偿；但被迫害的人灵性上的报答得到了保证，那是存在的提升超于必朽不和谐之上，及以神性之爱为馈赠。

(29) 224:22–25

一个更高及更实用的基督信仰，显示着正义并应合必朽者在疾病和健康上的需求，站在这时代的门前，为获准进入而叩门。

(30) 326:20

以真的动机来实践和祈祷，你的父会打开道路。“有谁拦阻你们，叫你们不顺从真理呢？”

(31) 225:3

真理使人自由。

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