

2024年2月12日– 2月18日

灵魂

金句:

诗篇 103:2

我的心哪，你要称颂 耶和華。不可忘记他的一切恩惠。

回应式诵读：

以西结书 34:11, 12, 14, 16 (至第一个。), 26, 28 他们.....要

耶利米书 32:38, 40 (至第三个，), 41

以西结书 34:11 「因为 主耶和華如此说：看哪，我必寻找我的羊，又要将它们寻见。

12 牧人在羊群四散的日子怎样寻找他的羊，我必照样寻找我的羊。这些羊在密云黑暗的日子散到各处，我必从那里救回它们来。

14 我必在美好的草场牧养它们。它们的圈必在以色列的高山上，它们必在佳美之圈中躺卧，也在以色列山肥美的草场吃草。

16 失丧的我必寻找，被逐的我必领回，受伤的我必包扎，有病的我必坚固。

26 我必使他们与我山的四围成为福源，我也必叫时雨落下，必有福如甘霖而降。

28他们.....要安然居住，无人惊吓。

耶利米书 32:38 他们要作我的子民，我要作他们的 神；

40 又要与他们立永远的约，必随着他们施恩，并不离开他们，

41 我必欢喜施恩与他们，要尽心尽意、诚诚实实将他们栽於此地。

(1) Psalms 70:4

4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

(2) Isaiah 42:1 (to :), 8 (to 2nd :)

1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him:
8 I am the Lord: that is my name:

(3) Isaiah 35:1 and the desert, 2 (to :)

1 and the desert shall rejoice, and blossom as the rose.
2 It shall blossom abundantly, and rejoice even with joy and singing:

(4) Hebrews 6:7, 13, 14

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:
13 For when God made promise to Abraham, because he could swear by no greater, he swore by himself,
14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

Science and Health with Key to The Scriptures
by Mary Baker Eddy

(1) 120:4

Soul, or Spirit, is God, unchangeable and eternal; and man coexists with and reflects Soul, God, for man is God's image.

(2) 330:11-12

God is infinite, the only Life, substance, Spirit, or Soul, the only intelligence of the universe, including man.

(1) 诗篇 70:4

4 愿一切寻求你的，因你高兴欢喜；愿那些喜爱你救恩的，常说：当尊 神为大。

(2) 以赛亚书 42:1 (至第一个。), 8 (至第二个;)

1 看哪，我的仆人—我所扶持的；是我所拣选—心里所喜悦的；我已将我的灵赐给他。
8 我是 耶和華；这是我的名；

(3) 以赛亚书 35:1 荒漠, 2 (至;)

1 荒漠也必快乐，又像玫瑰开花。
2 必开花繁盛，并且欢喜，欢乐歌唱；

(4) 希伯来书 6:7, 13, 14

7 就如一块田地，吃过屡次下的雨水，生长菜蔬，合乎耕种的人用，就从 神得福；
13 当初 神应许亚伯拉罕的时候，因为没有比自己更大可以誓指着起的，就指着自已起誓，说：
14 论福，我必赐大福给你；论子孙，我必叫你的子孙多起来。

科学与健康附圣经之钥匙
玛丽·贝格·爱迪著

(1) 120:4

灵魂，即 灵，就是 神，是不改变的且是永恒的；人与 灵魂，与 神共存并反映 灵魂，反映 神，因为人是 神的形象。

(2) 330:11-12

神就是无限，是唯一的 生命，实质，灵，或 灵魂，是宇宙包括人的唯一智力。

(3) 466:20-21

Soul or Spirit signifies Deity and nothing else.
There is no finite soul nor spirit.

(4) 258:1-3

A mortal, corporeal, or finite conception of God cannot embrace the glories of limitless, incorporeal Life and Love.

(5) 247:24

It is Love which paints the petal with myriad hues, glances in the warm sunbeam, arches the cloud with the bow of beauty, blazons the night with starry gems, and covers earth with loveliness.

(6) 60:29-31

Soul has infinite resources with which to bless mankind, and happiness would be more readily attained and would be more secure in our keeping, if sought in Soul.

2

Bible

(5) Jeremiah 31:7, 12 (to :), 14 my

7 For thus saith the Lord; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O Lord, save thy people, the remnant of Israel.
12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the Lord, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden;
14 my people shall be satisfied with my goodness, saith the Lord.

(6) Psalms 19:7, 14

7 The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.
14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

(3) 466:20-21

灵魂或 灵象征 神而别无其它。没有有限的灵魂或灵。

(4) 258:1-3

一个认为 神是必朽的、肉身的或有限的概念，不能环抱无限的荣耀，也就是不能环抱非肉身的 生命与 爱。

(5) 247:24

爱以无穷的色彩描绘花瓣，闪烁于温暖的阳光中，以一弓之美拱起云彩，以星斗宝石照饰夜幕，并以至美覆盖大地。

(6) 60:29-31

灵魂有无限的资源用以祝福人类，如果在灵魂中寻求，幸福便会更随手可得，并且会在我们的保持中更牢固。

2

圣经

(5) 耶利米书 31:7, 12 (至第二个；), 14 我的

7 耶和華如此說：當為雅各歡樂歌唱，在列國的首領中間歡呼；你們當傳揚頌贊說：耶和華啊，求你拯救你的百姓以色列所剩下的人。
12 故此，他們要來到錫安的高處歌唱，又流歸耶和華施恩之地，就是有麥子、新酒，和油，並初生羊群與牛群之地；他們的心必像澆灌的園子；
14 我的百姓也要因我的恩惠知足。這是 耶和華說的。

(6) 詩篇 19:7, 14

7 耶和華的律法全備，能回轉人心；耶和華的法度確定，能使愚人有智慧。
14 耶和華—我的力量，我的救贖主啊，願我口中的言語、心里的意念在你眼前蒙悅納。

(7) Psalms 28:9

9 Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

(8) Daniel 1:3, 5, 6, 8 (to :), 11–13, 15, 17 (to :)

3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;
5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.
6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:
8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank:
11 Then said Daniel to Melzar whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,
12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.
13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.
15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.
17 As for these four children, God gave them knowledge and skill in all learning and wisdom:

(9) Daniel 2:20 Blessed

20 Blessed be the name of God for ever and ever: for wisdom and might are his:

Science and Health

(7) 307:25 The

The divine Mind is the Soul of man, and gives man dominion over all things. Man was not created from a material basis, nor bidden to obey material laws which Spirit never made; his province is in spiritual statutes, in the higher law of Mind.

Higher statutes

(7) 诗篇 28:9

9 求你拯救你的百姓，赐福给你的产业，牧养他们，扶持他们，直到永远。

(8) 但以理书 1:3, 5, 6, 8 (至,), 11–13, 15, 17 (至;)

3 王谕太监长亚施毗拿，要他将以色列人，并以色列王後裔和官长中带进几个人来；
5 王派定将自己所用的膳和所饮的酒，每日赐他们一分，养他们三年。满了三年，好叫他们在王面前侍立。
6 他们中间有犹大族的人：但以理、哈拿尼雅、米沙利、亚撒利雅。
8 但以理却立志不以王的膳和王所饮的酒玷污自己，
11 但以理对太监长所派管理但以理、哈拿尼雅、米沙利、亚撒利雅的米撒说：
12 「求你试试仆人们十天，给我们豆子吃，白水喝，
13 然後看看我们的面貌和用王膳那少年人的面貌，就照你所看的待仆人吧。」
15 过了十天，见他们面貌比用王膳的一切少年人更加俊美肥胖。
17 这四个少年人，神在多样学问智慧上赐给他们聪明知识；

(9) 但以理书 2:20 神

20 神的名是应当称颂的。直到永永远远。因为智慧能力都属乎他。

科学与健康

(7) 307:25 神性

神性 心灵是人的灵魂，并赋予人权柄管治万物。人并非基于物质基础创造，或被召去遵守灵不曾立下的物质法规；他的范畴是在灵性法令内，在心灵的更高律法中。

更高的法令

(8) 223:3

Sooner or later we shall learn that the fetters of man's finite capacity are forged by the illusion that he lives in body instead of in Soul, in matter instead of in Spirit.

(9) 62:13-16, 20, 31-1

Taking less "thought for your life, what ye shall eat, or what ye shall drink"; less thought "for your body what ye shall put on," will do much more for the health of the rising generation than you dream.

The Mind creative

We must not attribute more and more intelligence to matter, but less and less, if we would be wise and healthy. The divine Mind, which forms the bud and blossom, will care for the human body, even as it clothes the lily; but let no mortal interfere with God's government by thrusting in the laws of erring, human concepts.

Because mortals believe in material laws and reject the Science of Mind, this does not make materiality first and the superior law of Soul last.

(10) 248:8

Immortal Mind feeds the body with supernal freshness and fairness, supplying it with beautiful images of thought and destroying the woes of sense which each day brings to a nearer tomb.

(11) 273:18 (only)

Man is harmonious when governed by Soul.

3

Bible

(10) Psalms 107:8, 9

8 Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

(11) Philippians 4:19 God

19 God shall supply all your need according to his riches in glory by Christ Jesus.

(8) 223:3

迟早我们会认知人有限能力的枷锁，是由他活于身体而非 灵魂，活于物质而非 灵的那幻觉所铸造的。

(9) 62:13-16, 20, 31-1

少要“为你们的生命忧虑吃什么，喝什么”，少想“为你们的身体忧虑穿什么”将会比你梦想为下一代的健康做得更多。

心灵具创造性

如果我们想要明智和健康，必不可将越来越多的智能归于物质，而应越来越少。神性 心灵，形成花蕾和花开，会照护人的身体，即如其给百合花披衣；但不要让必朽的通过插入谬误的，插入人概念下的法规干扰 神的管治。因为必朽的其信赖物质的法则而拒绝 心灵的‘科学’，这并不使物质性为首而 灵魂的至高律法为末。

(10) 248:8

不朽 心灵以天上的朝气与俊美牧养身体，供应其思想上的美丽形象，并毁除带至每天更接近坟墓该意识的灾祸。

(11) 273:18 (只一句)

当人由 灵魂治理就会是和谐的。

3

圣经

(10) 诗篇 107:8, 9

8 但愿人因 耶和华的恩惠和他向人所行的奇事都称赞他。

9 因他使心里渴慕的人得以知足，使心里饥饿的人得饱美物。

(11) 腓立比书 4:19 神

19 神必照他荣耀的丰富，在 基督耶稣里，使你们一切所需用的都补足。

(12) Mark 6:34 (to :)

34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd:

(13) Matthew 15:30, 32-38

30 And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

32 Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.

38 And they that did eat were four thousand men, beside women and children.

Science and Health

(12) 325:7

Jesus gave the true idea of being, which results in infinite blessings to mortals.

(13) 30:21

This ideal was demonstrated throughout the whole earthly career of Jesus, showing the difference between the offspring of Soul and of material sense, of Truth and of error.

(12) 马可福音 6:34 (至；)

34 耶稣出来，见有许多的人，就向他们动了慈心，因为他们如同羊没有牧人一般；

(13) 马太福音 15:30, 32-38

30 有极多的人到他那里，带着瘸子、瞎子、哑吧、有残疾的，和许多别的病人，都放在耶稣脚前；他就治好了他们。

32 耶稣叫他的门徒来，说：「我怜悯这众人，因为他们同我在这里已经三天，也没有吃的了；我不愿意打发他们饿着回去，恐怕在路上困乏。」

33 他的门徒对他说：「我们在这旷野，哪里有这么多的饼叫这许多人吃饱呢？」

34 耶稣对他们说：「你们有多少饼？」他们说：「有七个，还有几条小鱼。」

35 他就吩咐众人坐在地上。

36 耶稣拿着这七个饼和几条鱼，感谢了，擘开，递给他的门徒，门徒又递给众人。

37 众人都吃，并且吃饱了；他们收拾剩下的零碎，装满了七个篮子。

38 吃的人，除了妇女孩子，共有四千。

科学与健康

(12) 325:7

耶稣赠予灵性存在的真意念，为必朽者带来无限恩赐。

(13) 30:21

这理想自始至终显示于耶稣整个世上的成就，展示出 灵魂所生的与物质感官所生的其区别， 真理所生的与谬误所生的其区别。

(14) 210:11-16

Knowing that Soul and its attributes were forever manifested through man, the Master healed the sick, gave sight to the blind, hearing to the deaf, feet to the lame, thus bringing to light the scientific action of the divine Mind on human minds and bodies and giving a better understanding of Soul and salvation.

(15) 206:15

In the scientific relation of God to man, we find that whatever blesses one blesses all, as Jesus showed with the loaves and the fishes, — Spirit, not matter, being the source of supply.

(16) 578:5-9, 16

[DIVINE LOVE] is my shepherd; I shall not want.
[LOVE] maketh me to lie down in green pastures: [LOVE] leadeth me beside the still waters.
[LOVE] restoreth my soul [spiritual sense]:
[LOVE] leadeth me in the paths of righteousness for His name's sake.
Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house [the consciousness] of [LOVE] for ever.

4

Bible

(14) Psalms 43:5

5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

(15) Psalms 133:3 the Lord

3 the Lord commanded the blessing, even life for evermore.

(16) Luke 8:41, 42, 49-55

41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

(14) 210:11-16

因明白 灵魂及其属性通过人被永远展示，师主治愈了病人、使盲人看见、聋子听见、瘸子行走，由此彰显出神性 心灵在人类心灵和身体上科学的效果，并给予对 灵魂和救恩上更深的理解。

(15) 206:15

在 神与人的科学关系上，我们发觉到凡恩赐其一，便恩赐全部，就如耶稣以饼和鱼来显示，—— 灵才是供应的来源，而非物质。

(16) 578:5-9, 16

〔神性之 爱〕是我的牧者；我必不致缺乏。
〔 爱〕使我躺卧在青草地上：〔 爱〕领我在可安歇的水边。

〔 爱〕使我的灵魂〔灵性意识〕苏醒：〔 爱〕为自己的名引导我走义路。

我虽然行过死荫的幽谷，也不怕遭害：因为〔 爱〕与我同在；〔 爱的〕杖、〔 爱的〕竿，都安慰我。

〔 爱〕在我敌人面前，为我摆设筵席：〔 爱〕用油膏了我的头；使我的福杯满溢。

我一生一世必有恩惠慈爱随着我；我会住在〔 爱的〕殿〔意识〕中，直到永远。

4

圣经

(14) 诗篇 43:5

5 我的心哪，你为何忧闷？为何在我里面烦躁？应当仰望 神，因我还要称赞他。他是医治我脸上愁容的良药，是我的 神。

(15) 诗篇 133:3 耶和华

3 耶和华所命定的福，就是永远的生命。

(16) 路加福音 8:41, 42, 49-55

41 忽然有一个管会堂的，名叫叶鲁；他来俯伏在耶稣脚前，求耶稣到他家里去；

41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:
42 For he had one only daughter, about twelve years of age, and she lay a-dying. But as he went the people thronged him.
49 While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.
50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.
51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.
52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.
53 And they laughed him to scorn, knowing that she was dead.
54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.
55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

(17) John 9:39 (to :)

39 And Jesus said, For judgment I am come into this world, that they which see not might see;

(18) John 10:7, 10 I am

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.
10 I am come that they might have life, and that they might have it more abundantly.

Science and Health

(17) 428:3-6

Life is real, and death is the illusion. A demonstration of the facts of Soul in Jesus' way resolves the dark visions of material sense into harmony and immortality.

Vision opening

41 忽然有一个管会堂的，名叫叶鲁；他来俯伏在耶稣脚前，求耶稣到他家里去；
42 因他有一个独生女儿，约有十二岁，快要死了。耶稣去的时候，百姓却拥挤他。
49 他还说话的时候，有人从管会堂的家里来，对他说：「你的女儿死了；不要劳动 夫子。」
50 然而耶稣听见了，就回答他说：「不要怕，只要信，你的女儿就必得痊愈。」
51 耶稣到了他的家，除了彼得、约翰、雅各，和女儿的父母，不许别人进去。
52 众人都为这女儿哀哭捶胸；耶稣却说：「不要哭；她不是死了，不过是睡着了。」
53 他们晓得女儿已经死了，就嗤笑耶稣。
54 耶稣把他们都赶出去，便拉着她的手，呼叫说：「女儿，起来罢。」
55 她的灵便再来，她就立刻起来了；耶稣吩咐给她东西吃。

(17) 约翰福音 9:39 (至；)

39 耶稣说：「我为审判到这世上来，叫不能看见的，可以看见；

(18) 约翰福音 10:7, 10 我

7 所以，耶稣又对他们说：「我实实在在的告诉你们，我就是羊的门。
10 我来了，是要叫羊得生命，并且叫他们得的更丰盛。

科学与健康

(17) 428:3-6

生命是真实的，而死亡是幻象。 灵魂的事实在耶稣之道的显示上将物质意识的黑暗视象化解为和谐与永生的。

视象大开

(18) 427:1-7, 13-16

Life not contingent on matter

If it is true that man lives, this fact can never change in Science to the opposite belief that man dies. Life is the law of Soul, even the law of the spirit of Truth, and Soul is never without its representative. Man's individual being can no more die nor disappear in unconsciousness than can Soul, for both are immortal.

Mortality vanquished

Death is but another phase of the dream that existence can be material. Nothing can interfere with the harmony of being nor end the existence of man in Science.

(19) 395:6-10

Divine authority

Like the great Exemplar, the healer should speak to disease as one having authority over it, leaving Soul to master the false evidences of the corporeal senses and to assert its claims over mortality and disease.

(20) 15:9, 23, 28-30

To enter into the heart of prayer, the door of the erring senses must be closed. Lips must be mute and materialism silent, that man may have audience with Spirit, the divine Principle, Love, which destroys all error.

The Master's injunction is, that we pray in secret and let our lives attest our sincerity.

Trustworthy beneficence

Practice not profession, understanding not belief, gain the ear and right hand of omnipotence and they assuredly call down infinite blessings.

5

Bible

(19) Ephesians 1:3

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

(20) Mark 1:14 Jesus, 15

14 Jesus came into Galilee, preaching the gospel of the kingdom of God,
15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

(18) 427:1-7, 13-16

生命不取决于物质

倘若人存活是真的，那么该事实在‘科学’上绝不能被改变为人是死亡的这相反的信念。生命是灵魂的律法，即真理之灵的律法，并且灵魂绝不会没有其代表。人的独特灵性存在好比灵魂，不能死亡或消失于无意识中，因为两者都是不朽的。

必朽性被征服

死亡只不过是，认为存在是在物质上的该梦的另一个阶段。在‘科学’上，无任何能干扰灵性存在的和谐，也无任何能终结人的存在。

(19) 395:6-10

神性权柄

一如那伟大的榜样，医者对病患说话，正如一个对病患有权柄的人说话，交托灵魂去掌控肉体官感的虚假证据，并确认其征服必朽性及病患的权利。

(20) 15:9, 23, 28-30

如要进入祷告的内心，谬误官感之门必须关上。嘴巴必须哑然而物质主义也必须静止，人方可受到毁灭一切谬误的灵，神性原则，爱的谒见。

师主的训谕是，我们要在暗中祈祷，让我们的生活来表明我们的真诚。

可信赖的慈恩

实行而非言表，理解而非信念，就得到全能耳朵的聆听及其右手的帮助，并且肯定召来无限恩赐。

5

圣经

(19) 以弗所书 1:3

3 愿颂赞归与我们主耶稣基督的父神。他在基督里曾赐给我们天上一切属灵的福气：

(20) 马可福音 1:14 耶稣, 15

14 耶稣来到加利利，传扬神国的福音，
15 说：「日期满了，神的国近了。你们当悔改，信福音。」

(21) Mark 8:18-21

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?
19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.
20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.
21 And he said unto them, How is it that ye do not understand?

(22) Psalms 47:7

7 For God is the King of all the earth: sing ye praises with understanding.

(23) Lamentations 3:25, 41

25 The Lord is good unto them that wait for him, to the soul that seeketh him.
41 Let us lift up our heart with our hands unto God in the heavens.

Science and Health

(21) 510:2-4

Spiritual ideas apprehended

How much more should we seek to apprehend the spiritual ideas of God, than to dwell on the objects of sense!

(22) 322:3-9

Standpoints changed

When understanding changes the standpoints of life and intelligence from a material to a spiritual basis, we shall gain the reality of Life, the control of Soul over sense, and we shall perceive Christianity, or Truth, in its divine Principle. This must be the climax before harmonious and immortal man is obtained and his capabilities revealed.

(23) 38:24-30

Material pleasures

Jesus mapped out the path for others. He unveiled the Christ, the spiritual idea of divine Love. To those buried in the belief of sin and self, living only for pleasure or the gratification of the senses, he said in substance: Having eyes ye see not, and having ears ye hear not; lest ye should understand and be converted, and I might heal you.

(21) 马可福音 8:18-21

18 你们有眼睛，看不见吗？你们有耳朵，听不见吗？你们也不记得吗？
19 我擘开那五个饼分给五千人，你们收拾的零碎装满了多少篮子呢？」他们对耶稣说：「十二个。」
20 「又擘开那七个饼分给四千人，你们收拾的零碎装满了多少篮子呢？」他们说：「七个。」
21 耶稣就对他们说：「你们怎么不明白呢？」

(22) 诗篇 47:7

7 因为 神是全地的 王；你们要用悟性歌颂。

(23) 耶利米哀歌 3:25, 41

25 凡等候 耶和華，心里寻求他的， 耶和華必施恩给他。
41 我们当诚心向在诸天的 神举手祷告。

科学与健康

(21) 510:2-4

理解灵性意念

比起思量官感上的事物，我们岂不更应对神的灵性意念寻求理解呀！

(22) 322:3-9

立场改变

当理解改变生命和智力的立场，从物质的基础转至灵性的基础上，我们便会得到 生命的真实性，即 灵魂对官感的控制，而且我们会在基督信仰的神性 原则上领悟基督信仰，或 真理。这必是获得和谐的与不朽的人之前，及他的能力被显露之前的至高峰。

(23) 38:24-30

物质的享乐

耶稣为他人绘出途径。他展露了 基督，展露了神性之 爱的灵性意念。对那些被埋在罪恶及自我信念中的人，仅为享乐或感官上满足而活的人，他大致地说：你们有眼睛，看不见，你们有耳朵，听不见；因此至少你们应该明白并且归正，我就可以疗愈你们。

(24) 273:24

Spiritual law the only law

Jesus walked on the waves, fed the multitude, healed the sick, and raised the dead in direct opposition to material laws. His acts were the demonstration of Science, overcoming the false claims of material sense or law.

(25) 85:2

It is the illumination of the spiritual understanding which demonstrates the capacity of Soul, not of material sense. This Soul-sense comes to the human mind when the latter yields to the divine Mind.

(26) 264:24-31

Spiritual proofs of existence

Spiritual living and blessedness are the only evidences, by which we can recognize true existence and feel the unspeakable peace which comes from an all-absorbing spiritual love.

When we learn the way in Christian Science and recognize man's spiritual being, we shall behold and understand God's creation, — all the glories of earth and heaven and man.

6

Bible

(24) Psalms 104:1, 24 (to !)

1 Bless the Lord, O my soul. O Lord my God, thou art very great; thou art clothed with honour and majesty.

24 O Lord, how manifold are thy works!

(25) II Corinthians 9:8 God, 11

8 God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

(24) 273:24

灵性律法，唯一的律法

耶稣在水面上走，牧养众人，治愈病人，使死人复活，都正正与物质法规相反。他的行事是‘科学’的显示，其战胜物质意识或法规的虚假声称。

(25) 85:2

心灵察觉是灵性理解的照明，其显示出灵魂的能力而非物质官感的能力。当人类心灵顺服于神性 心灵，此 灵魂意识便来到人类心灵。

(26) 264:24-31

存在上的灵性证明

灵性的生活及恩赐是独有的证据，以此我们能认知真正的存在，并感受到自那全然吸纳的，灵性之爱而来的，言语表达不了的平安。

当我们认识到基督科学之道，并认知到人的灵性存在，我们将会见到和理解 神的创造，——也就是天、地、人之所有荣耀。

6

圣经

(24) 诗篇 104:1, 24 (至第一个。)

1 我的心哪，你要称颂 耶和華。 耶和華——我的 神啊，你为至大。你以尊荣威严为衣服，

24 耶和華啊，你所造的何其多。

(25) 哥林多后书 9:8, 11

8 神能将各样的恩典多多的加给你们，使你们凡事常常充足，能多行各样善行。

11 叫你们凡事富足，可以多多施舍，就藉着我们使感谢归于 神。

(26) Malachi 3:10 prove

10 prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

Science and Health

(27) 590:1

Kingdom of Heaven. The reign of harmony in divine Science; the realm of unerring, eternal, and omnipotent Mind; the atmosphere of Spirit, where Soul is supreme.

(28) 535:15–17

When will man pass through the open gate of Christian Science into the heaven of Soul, into the heritage of the first born among men?

(29) 477:6–7, 26 (only)

Man is not a material habitation for Soul; he is himself spiritual.
Man is the expression of Soul.

(30) vii:1–2

To those leaning on the sustaining infinite, to-day is big with blessings.

(26) 玛拉基书 3:10 以此

10 以此试试我，是否为你们敞开天上的窗户，倾福与你们，甚至无处可容。

科学与健康

(27) 590:1

天国：在神性科学上和谐的统治；无误的、永恒的和无所不能 心灵的领域； 灵的氛围，那里 灵魂是至高无上的。

(28) 535:15–17

人何时将通过基督科学的大开之门，而进入灵魂的天国，进入人间第一个所生下的那传承呢？

(29) 477:6–7, 26 (只一句)

人不是作为 灵魂的物质居所；他本身是灵性的。
人是 灵魂的表现。

(30) vii:1–2

对倚仗那支持无限的人，今日大蒙恩赐。

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