

2022年7月25日– 7月31日

# 爱

## 金句:

约翰一书 4:7

亲爱的弟兄啊，我们应当彼此相爱。因为爱是从 神来的；凡有爱心的，都是由 神生，并且认识 神。

## 回应式诵读:

约翰一书 4:8 神就是, 9, 11-13, 16, 18 (至:), 19-21

8 ..... 神就是爱。

9 神就差他独生 子到世间来，使我们借着 he 得生， 神爱我们的心，在此就显明了。

11 亲爱的弟兄啊， 神既是这样爱我们，我们也当彼此相爱。

12 从来没有人见过 神。我们若彼此相爱， 神就住在我们里面，他的爱在我们里面得以完全

13 神将他的 灵赐给我们，从此就知道我们是住在他里面，他也住在我们里面。

16 神爱我们的心，我们也知道也信。 神就是爱；住在爱里面的，就是住在 神里面， 神住在我们里面。

18 爱里没有惧怕，爱既完全，就把惧怕除去；

19 我们爱他，因为他先爱我们。

20 人若说：「我爱 神。」却恨他的兄弟，就是说谎话的；不爱他所看见的兄弟，怎能爱没有神呢？

21 爱 神的，也当爱他兄弟；这是我们从 神所受的命令。

# 1

## Bible

### (1) Zephaniah 3:14, 17

14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.  
17 The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

### (2) I Corinthians 2:9 as. 10, 12

9 as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.  
10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.  
12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

### (3) Deuteronomy 7:9, 13 (to :)

9 Know therefore that the Lord thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;  
13 And he will love thee, and bless thee, and multiply thee:

## **Science and Health with Key to the Scriptures by Mary Baker Eddy**

### (1) 275:6

The starting-point of divine Science is that God, Spirit, is All-in-all, and that there is no other might nor Mind, — that God is Love, and therefore He is divine Principle.

### (2) 256:7

Love, the divine Principle, is the Father and Mother of the universe, including man.

# 1

## 圣经

### (1) 西番雅书 3:14, 17

14 女子锡安啊，应当歌唱。以色列啊，应当欢呼。女子！路撒冷啊，应当满心欢喜快乐。  
17 耶和华—你的 神在你中间是有大能的；他必施行拯救，必因你欢欣喜乐；他必默然爱你，因你喜乐歌唱。

### (2) 哥林多前书 2:9, 10, 12

9 如经上所记： 神为爱他的人所预备的是眼睛未曾看见，耳朵未曾听见，人心也未曾想到的。  
10 只有 神藉着 灵向我们显明了，因为 灵参透一切，就是 神深奥的事也参透了。  
12 我们所领受的，并不是世上的灵，乃是从 神来的灵，叫我们能知道 神开恩赐给我们的事。

### (3) 申命记 7:9, 13 (至第三个。)

9 所以，你要知道 耶和华—你的 神，他是 神，是信实 神；向爱他、守他诫命的人守约，施慈爱，直到千代；  
13 他必爱你，赐福与你，使你人数增多，

## **科学与健康附圣经之钥匙 玛丽·贝格·爱迪著**

### (1) 275:6

神性科学的起点是， 神， 灵，是 一切之一切，并且没有其它的能力或 心灵，—— 神就是 爱，因此祂就是神性原则。

### (2) 256:7

爱，神性 原则，是宇宙的 父与 母，也包括是人的 与 母。

**(3) 275:14**

All substance, intelligence, wisdom, being, immortality, cause, and effect belong to God. These are His attributes, the eternal manifestations of the infinite divine Principle, Love. No wisdom is wise but His wisdom; no truth is true, no love is lovely, no life is Life but the divine; no good is, but the good God bestows.

**(4) 518:19-21**

Love giveth to the least spiritual idea might, immortality, and goodness, which shine through all as the blossom shines through the bud.

**(5) 520:3-5 The (to.)**

The depth, breadth, height, might, majesty, and glory of infinite Love fill all space.

**2**

**Bible**

**(4) Jeremiah 31:3**

3 The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

**(5) Isaiah 41:10, 13**

10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

13 For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

**(6) Daniel 6:1, 2 (to :), 4-7, 9, 11, 13, 15 Know, 16, 19-23, 25-27**

1 It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

2 And over these three presidents; of whom Daniel was first:

4 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

**(3) 275:14**

所有实质、智能、智慧、灵性存在、不朽性、因与果都属于神。这些都是祂的属性，是无限神性原则的，爱的永恒展现。除了祂的智慧，没有任何智慧是明智的；除了神性的，没有任何真理是真的，没有任何爱是美妙的，没有任何生命是生命；除了神赋予的，没有任何美善是美好的。

**(4) 518:19-21**

爱给予最微小的灵性意念其力量、不朽性与美善来荣耀一切，一如花朵藉花蕾绽放来荣耀。

**(5) 520:3-5 无限 (至。)**

无限之爱的深、阔、高、大能、威严与荣耀充满所有空间。

**2**

**圣经**

**(4) 耶利米书 31:3**

3 古时 耶和華向我显现，说：我以永远的爱爱你，因此以慈爱吸引你。

**(5) 以赛亚书 41:10, 13**

10 你不要害怕；因为我与你同在。不要惊惶；因为我是你的神。我必坚固你；我必帮助你；我必用我公义的右手扶持你。

13 因为我 耶和華—你的神必扶持你的右手，对你说：不要害怕；我必帮助你。

**(6) 但以理书 6:1, 2 (至第二个。), 4-7, 9, 11, 13, 15 王, 16, 19-23, 25-27**

1 大流士随心所欲，立一百二十个官长，治理通国。

2 又在他们以上立总长三人，但以理居首，

4 那时，总长和官长寻找但以理误国的把柄，为要找机会告他；只是找不着他的错误过失，因他忠心办事，毫无错误过失。

5 Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

6 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

9 Wherefore king Darius signed the writing and the decree.

11 Then these men assembled, and found Daniel praying and making supplication before his God.

13 Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

15 Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed.

16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

21 Then said Daniel unto the king, O king, live for ever.

22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

25 Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.

5 这些人便说：「我们要找机会告这但以理的把柄，除非他 神的律法中就寻不着。」

6 於是，总长和官长纷纷聚集来见王，说：「愿大流士王万岁。」

7 国中的总长、巡抚、官长、谋士，和军长都彼此商议，要立一条坚定的禁令，三十日内，不拘何人，若在你以外王啊，或向 神或向人求甚麽，就必扔在狮子坑中。

9 於是大流士王立这禁令，加盖玉玺。

11 那些人就纷纷聚集，见但以理在他 神面前祈祷恳求。

13 他们对王说：「王啊，那被掳之犹大人中的但以理不拜你，也不遵你盖了玉玺的禁令，他竟一日三次祈祷。」

15 「王啊，当知道玛代人和波斯人有例，凡王所立的禁令和律例都不可更改。」

16 王下令，人就把但以理带来，扔在狮子坑中。王对但以理说：「你所常事奉的 神，他必救你。」

19 次日清早，王就起来，急忙往狮子坑那里去。

20 临近坑边，哀声呼叫但以理，对但以理说：「永生 的仆人但以理啊，你所常事奉的 神能救你脱离狮子吗？」

21 但以理对王说：「愿王万岁啊。」

22 我的 神差遣他的天使，封住狮子的口，叫狮子不伤我；因我在 神面前无辜，王啊，我在你面前也没有行过亏损的事。」

23 王就为他甚喜乐，吩咐人将但以理从坑里系上来。於是但以理从坑里被系上来，身上毫无伤损，因为信靠他的 神。

25 那时，大流士王传旨，晓谕住在全地各方、各国、各方言的人说：「愿你们大享平安。」

26 现在我降旨晓谕我所统辖的全国人民，要在但以理的 神面前，战兢恐惧。因为他是永远长存的活 神，他的国永不败坏；他的权柄永存无极。

27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

**(7) Proverbs 29:25 whoso**

25 whoso putteth his trust in the Lord shall be safe.

**Science and Health**

**(6) 444:10**

Refuge and strength

Step by step will those who trust Him find that "God is our refuge and strength, a very present help in trouble."

**(7) 567:3-6 Truth**

Truth and Love come nearer in the hour of woe, when strong faith or spiritual strength wrestles and prevails through the understanding of God.

**(8) 514:26-31**

Creatures of God useful

Understanding the control which Love held over all, Daniel felt safe in the lions' den, and Paul proved the viper to be harmless. All of God's creatures, moving in the harmony of Science, are harmless, useful, indestructible. A realization of this grand verity was a source of strength to the ancient worthies.

**(9) 319:7**

Having faith in the divine Principle of health and spiritually understanding God, sustains man under all circumstances; whereas the lower appeal to the general faith in material means (commonly called nature) must yield to the all-might of infinite Spirit.

**(10) vii:1-2**

To those leaning on the sustaining infinite, to-day is big with blessings.

27 他护庇人，搭救人，在天上地下施行神迹奇事，救了1以理脱离狮子的猛势。」

**(7) 箴言 29:25 倚靠**

25 倚靠 耶和华的，必得安稳。

**科学与健康**

**(6) 444:10**

避难所与力量

那些信赖祂的人会逐步发觉“ 神是我们的避难所，是我们的力量，是我们在患难中随时的帮助”。

**(7) 567:3-6 Truth**

在哀伤的时刻 真理和 爱更为接近，那是通过对 神的理解，以坚强的信心或灵性力量摔跤而得胜。

**(8) 514:26-31**

神有用的造物

理解到 爱掌握对一切的控制，但以理在狮子洞中感到安全，并且保罗证明了毒蛇为无害。一切 神的造物，在‘科学’的和谐中运作，都是无害、有用、不可摧毁的。对该伟大真理的领悟是古代智士力量的来源。

**(9) 319:7**

在健康上对神性 原则有信心及灵性上理解 神，其是在所有情况下支持着人；相对一般在物质方法上（通常称为自然）信心的低层次吸引力，必要对无限之 灵的大能顺服。

**(10) vii:1-2**

对倚仗那支持无限的人，今日大蒙恩赐。

### 3

## Bible

### (8) Romans 6:14

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

### (9) James 4:8, 10

8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double-minded.  
10 Humble yourselves in the sight of the Lord, and he shall lift you up.

### (10) Matthew 14:14

14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

### (11) Luke 19:2-10

2 And, behold, there was a man named Zacchæus, which was the chief among the publicans, and he was rich.  
3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.  
4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.  
5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchæus, make haste, and come down; for to-day I must abide at thy house.  
6 And he made haste, and came down, and received him joyfully.  
7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.  
8 And Zacchæus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.  
9 And Jesus said unto him, This day is salvation come to this house, forso much as he also is a son of Abraham.  
10 For the Son of man is come to seek and to save that which was lost.

### 3

## 圣经

### (8) 罗马书 6:14

14 罪必不能作你们的主，因你们不在律法之下，乃在恩典之下。

### (9) 雅各书 4:8, 10

8 你们亲近 神，他就必亲近你们。有罪的人哪，要洁净你们的手；心怀二意的人哪，要洁净你们的心。  
10 你们务要在 主眼前谦卑， 主就必叫你们升高。

### (10) 马太福音 14:14

14 耶稣出来，见有许多的人，就向他们动了慈心，治好他们的病人。

### (11) 路加福音 19:2-10

2 恰巧有一个人名叫撒该，作税吏长，是个财主。  
3 他要看看耶稣是怎样的人；只因人多，他的身量又矮，所以不得看见。  
4 他就跑到前头，爬上桑树，要看耶稣；因为耶稣必从那里经过。  
5 耶稣到了那里，抬头看见他，便对他说：「撒该，快下今天我必住在你家里。」  
6 他就急忙下来，欢欢喜喜的接待耶稣。  
7 众人看见，都私下议论说：「他竟到罪人家里去作客。」  
8 撒该站着对 主说：「 主啊，请看，我把所有的一半人；我若诬诈了谁，就还他四倍。」  
9 耶稣对他说：「今天救恩到了这家，因为他也是亚伯拉罕的子孙。」  
10 人子来，为要寻找、拯救丧失的人。」

## Science and Health

## 科学与健康

### (11) 6:3 (only)

Divine Love corrects and governs man.

### (12) 19:6

Jesus aided in reconciling man to God by giving man a truer sense of Love, the divine Principle of Jesus' teachings, and this truer sense of Love redeems man from the law of matter, sin, and death by the law of Spirit, — the law of divine Love.

### (13) 12:10

It is neither Science nor Truth which acts through blind belief, nor is it the human understanding of the divine healing Principle as manifested in Jesus, whose humble prayers were deep and conscientious protests of Truth, — of man's likeness to God and of man's unity with Truth and Love.

### (14) 231:20

Superiority to sickness and sin

To hold yourself superior to sin, because God made you superior to it and governs man, is true wisdom. To fear sin is to misunderstand the power of Love and the divine Science of being in man's relation to God, — to doubt His government and distrust His omnipotent care. To hold yourself superior to sickness and death is equally wise, and is in accordance with divine Science. To fear them is impossible, when you fully apprehend God and know that they are no part of His creation.

### (15) 496:15

Hold perpetually this thought, — that it is the spiritual idea, the Holy Ghost and Christ, which enables you to demonstrate, with scientific certainty, the rule of healing, based upon its divine Principle, Love, underlying, overlying, and encompassing all true being.

### (16) 494:15 (only)

The miracle of grace is no miracle to Love.

### (11) 6:3 (只一句)

神性的 爱纠正和治理着人类。

### (12) 19:6

耶稣由给予人有关爱的更真意识来帮助人与 神和好，耶稣所教导的神性 原则，及 爱该更真的意识，以 灵的法，——即以神性之 爱的律法，将人从物质、罪恶和死亡的法规中赎回。

### (13) 12:10

通过盲目信念发生作用的既不是‘科学’也不是 真理，也不是人类对耶稣所显示神性疗愈 原则的理解，耶稣的谦卑祷告是深切的和认真的 真理上的申明，——即人为神的样式，及人与 真理和 爱合一的申明。

### (14) 231:20

优越于疾病与罪恶之上

保持你自己凌驾于罪恶之上，是真的智慧，因为 神使你凌驾于罪恶之上并且 神是治理着人。畏惧罪恶是对 爱的力量及对灵性存在的灵性科学在人与 神关系上的误解，——即怀疑祂的治理和不信任祂无所不能的照护。保持你自己凌驾于疾病和死亡同样是明智的，这也与神性科学一致。当你充份地理解 神而且知道疾病和死亡不是祂创造的一部份，那么去畏惧它们是不可能的。

### (15) 496:15

要恒久地把握这意念，——其正是灵性意念， 圣灵与基督，使你能够以科学的肯定来显示，那疗愈的法则是基于其神性 原则， 爱，其承托着、覆盖着、围绕着所有实的灵性存在。

### (16) 494:15 (只一句)

恩典的奇迹对 爱而言并非奇迹。

## 4

### Bible

#### (12) Mark 6:34

34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

#### (13) Luke 9:1, 2

1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.  
2 And he sent them to preach the kingdom of God, and to heal the sick.

#### (14) Acts 9:32-35

32 And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda.  
33 And there he found a certain man named Æneas, which had kept his bed eight years, and was sick of the palsy.  
34 And Peter said unto him, Æneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.  
35 And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

#### (15) Acts 5:12 (to :)

12 And by the hands of the apostles were many signs and wonders wrought among the people;

### Science and Health

#### (17) 40:25-28

Service and worship

Our heavenly Father, divine Love, demands that all men should follow the example of our Master and his apostles and not merely worship his personality.

## 4

### 圣经

#### (12) 马可福音 6:34

34 耶稣出来，见有许多的人，就向他们动了慈心，因为他们如同羊没有牧人一般；於是他开口教训他们许多的事。

#### (13) 路加福音 9:1, 2

1 当下，耶稣叫齐了他十二个门徒，给他们能力、权柄，制伏一切的鬼魔，医治各样的病。  
2 他又差遣他们去传扬 神国的道，医治病人。

#### (14) 使徒行传 9:32-35

32 彼得周流四方的时候，也到了居住吕大的圣徒那里；  
33 他在那里遇见一个人，名叫以尼雅，得了瘫痪，在褥子上躺卧八年。  
34 彼得对他说：「以尼雅，耶稣 基督医好你了；起来，拾你的褥子。」他就立刻起来了。  
35 凡住吕大和沙仑的人都看见了他，就归服 主。

#### (15) 使徒行传 5:12 (至：)

12 主藉使徒的手在民间行了许多神迹奇事；

### 科学与健康

#### (17) 40:25-28

礼拜和崇拜

我们的 天父，神性的 爱，要求所有人都应遵循我们师主及他使徒的榜样，而不仅仅崇拜他的个人性格。



**(18) 38:10-14**

Jesus said: "These signs shall follow them that believe; . . . they shall lay hands on the sick, and they shall recover." Who believes him? He was addressing his disciples, yet he did not say, "These signs shall follow *you*," but *them* — "them that believe" in all time to come.

**(19) 192:27**

We walk in the footsteps of Truth and Love by following the example of our Master in the understanding of divine metaphysics. Christianity is the basis of true healing. Whatever holds human thought in line with unselfed love, receives directly the divine power.

**(20) 241:19-21**

The substance of all devotion is the reflection and demonstration of divine Love, healing sickness and destroying sin.

**(21) 55:16-21**

My weary hope tries to realize that happy day, when man shall recognize the Science of Christ and love his neighbor as himself, — when he shall realize God's omnipotence and the healing power of the divine Love in what it has done and is doing for mankind.

**5**

**Bible**

**(16) II Timothy 1:7 God**

7 God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

**(17) Romans 12:10**

10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;

**(18) Galatians 5:13, 14**

13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

**(18) 38:10-14**

耶稣说过：“信的人必有这些神迹随着他们……手按病人病人就必好了。”谁相信他呢？他是在对他的门徒发言，可是他没有说，“信的人必有神迹随着你们，”而是他们——所有在未来“信的人”。

**(19) 192:27**

通过效法我们师主的榜样，在神性超物理的理解上，我们跟随着真理和爱的脚踪而行。基督信仰是真正疗愈的基础。凡保持人类思想与无私之爱一致的，都直接得到神性力量。

**(20) 241:19-21**

神性之爱的反映及显示，治疗病患及毁除罪恶是所有敬虔的实质。

**(21) 55:16-21**

我致力所希望的，是力图想象那快乐的日子，那时人会认识到基督的‘科学’及爱邻如己，——那时人会体会到神的全能及神性之爱的疗愈力量那为人已做的和正在做的。

**5**

**圣经**

**(16) 提摩太后书 1:7 神**

7 神赐给我们，不是胆怯的灵，乃是刚强、仁爱、灵明的心思。

**(17) 罗马书 12:10**

10 爱弟兄，要彼此亲爱；恭敬人，要彼此推让。

**(18) 加拉太书 5:13, 14**

13 弟兄们，你们蒙召是要得自由，只是不可将你们的自由当作放纵肉体的机会，总要用爱心互相服事。

14 因为全律法都包在「爱邻如己」这一句话之内了。

**(19) I Thessalonians 4:9 as**

9 as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

**Science and Health**

**(22) 454:17-21**

Love the incentive

Love for God and man is the true incentive in both healing and teaching. Love inspires, illumines, designates, and leads the way. Right motives give pinions to thought, and strength and freedom to speech and action.

**(23) 239:16**

Standpoint revealed

To ascertain our progress, we must learn where our affections are placed and whom we acknowledge and obey as God. If divine Love is becoming nearer, dearer, and more real to us, matter is then submitting to Spirit. The objects we pursue and the spirit we manifest reveal our standpoint, and show what we are winning.

**(24) 469:30-5**

With one Father, even God, the whole family of man would be brethren; and with one Mind and that God, or good, the brotherhood of man would consist of Love and Truth, and have unity of Principle and spiritual power which constitute divine Science.

**(25) 496:5, 13-14**

You will learn that in Christian Science the first duty is to obey God, to have one Mind, and to love another as yourself. Your fruits will prove what the understanding of God brings to man.

**(19) 帖撒罗尼迦前书 4:9**

9 论到弟兄们相爱，不用我写信给你们；因为你们自己蒙了神的教训，叫你们彼此相爱。

**科学与健康**

**(22) 454:17-21**

爱，推动力

对神与对人的爱，是疗愈与教导两者的真正推动力。爱启发、照明、指派并引路。正确的动机在思想上赋予羽翼，在言行上赋予力量和自由。

**(23) 239:16**

立场显露

要确定我们的进步，我们必须认知到我们的关爱投放在何处，及我们承认并遵从作为神的是谁。如果神性之爱对我们来说是更接近、更亲切也更真实的话，那么物质便对灵服从。我们追求的意向及我们展示的灵显露我们的立场，并且表现出我们在赢取什么。

**(24) 469:30-5**

藉一父，即神，人的整个家庭都会是弟兄；藉一心灵，藉神即美善，人的弟兄情谊会由爱和真理组成，并构成神性科学的原则和灵性力量结合。

**(25) 496:5, 13-14**

你会认识到在基督科学上，首要的责任就是要服从神，要有一心灵，并要爱人如己。你的果子将会证明对神的理解所带给人的是什么。

## 6

### Bible

#### (20) II Corinthians 13:11, 14

11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

### Science and Health

#### (26) 337:7-10

For true happiness, man must harmonize with his Principle, divine Love; the Son must be in accord with the Father, in conformity with Christ.

#### (27) 516:4

The substance, Life, intelligence, Truth, and Love, which constitute Deity, are reflected by His creation; and when we subordinate the false testimony of the corporeal senses to the facts of Science, we shall see this true likeness and reflection everywhere.

#### (28) 304:9

This is the doctrine of Christian Science: that divine Love cannot be deprived of its manifestation, or object; that joy cannot be turned into sorrow, for sorrow is not the master of joy; that good can never produce evil; that matter can never produce mind nor life result in death. The perfect man — governed by God, his perfect Principle — is sinless and eternal.

#### (29) 266:18 Universal

Universal Love is the divine way in Christian Science.

## 6

### 圣经

#### (20) 哥林多后书 13:11, 14

11 还有未了的话；愿弟兄们都喜乐。要作完全人；要受安慰；要同心合意；要彼此和睦。如此，仁爱和平的神必常与你们同在。

14 愿主耶稣基督的恩典，神的爱，圣灵的相交，与你们众人同在。阿们。

### 科学与健康

#### (26) 337:7-10

为了真正的快乐，人必须与其原则，即神性之爱协调；子必与父一致，与基督相符。

#### (27) 516:4

那构成神的实质、生命、智力、真理与爱，都由的创造所反映；而且当我们把肉身感觉的虚假见证排列在‘科学’的真相之下，那么我们将在到处都见到这真正的样式和反影。

#### (28) 304:9

这是基督科学的道理：神性之爱不能被剥夺其展示的，或其事物；喜乐不能变为愁苦，因愁苦不是喜乐之主；善永不能产生恶；物质永不能产生心灵，生命也永不能终结于死亡。完全之人——由神，由他完全的原则治理——是无罪且永恒的。

#### (29) 266:18 普世

普世之爱是基督科学上的神性之道。

©2022 The Christian Science Publishing Society. Translated under license from The Christian Science Publishing Society, based on the *Christian Science Quarterly*™ — Citation and Full-Text Editions. Passages from *Science and Health with Key to the Scriptures* by Mary Baker Eddy are translated from the English version. These translations are works-in-progress and have not been reviewed by The Christian Science Publishing Society or The Christian Science Board of Directors.

The Bible citations are from the Chinese King James Version ([www.ckjv.asia](http://www.ckjv.asia)) .